WELCOME TO THE CHURCH OF THE RESURRECTION

PROCESSIONAL HYMN

All Praise To Thee My God This Night

OPENING ACCLAMATION

Leader Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT OF PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Let us humbly confess our sins to Almighty God.

Silence

CONFESSION

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
THE ABSOLUTION

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Please stand.

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.
The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

SONGS OF PRAISE

Until These Tears Are Gone
Clean
The Lord be with you, And also with you. Let us pray,
Let your merciful ears, O Lord, be open to the prayers of your
humble servants; and, that we may receive what we ask, teach us
by your Holy Spirit to ask only those things that are pleasing to
you; through Jesus Christ our Lord, who with you and the same
Spirit lives and reigns for ever and ever. Amen.

Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ
our Lord. Amen.

Please note: there will be no nursery or children's programs during 5
pm services.

Please draw your attention to the reading of the lessons.
Isaiah 55:1-9

“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
2 Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
3 Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
4 Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
5 Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God, and of the Holy One of Israel,
for he has glorified you.
6 “Seek the Lord while he may be found;
call upon him while he is near;
7 let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord, that he may have compassion on him,
and to our God, for he will abundantly pardon.
8 For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.
9 For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

After the lesson is read:
The Word of the Lord! Thanks be to God!
Psalm 42
1 As a deer pants for flowing streams,
so pants my soul for you, O God.

2 My soul thirsts for God,
   for the living God.
When shall I come and appear before God?

3 My tears have been my food
   day and night,
while they say to me all the day long,
   “Where is your God?”

4 These things I remember,
   as I pour out my soul:
how I would go with the throng
   and lead them in procession to the house of God
with glad shouts and songs of praise,
   a multitude keeping festival.

5 Why are you cast down, O my soul,
   and why are you in turmoil within me?
Hope in God; for I shall again praise him,
   my salvation and my God.

6 My soul is cast down within me;
   therefore I remember you
from the land of Jordan and of Hermon,
   from Mount Mizar.
7 Deep calls to deep
   at the roar of your waterfalls;
all your breakers and your waves
   have gone over me.

8 By day the Lord commands his steadfast love,
   and at night his song is with me,
   a prayer to the God of my life.

9 I say to God, my rock:
   “Why have you forgotten me?
Why do I go mourning
   because of the oppression of the enemy?”

10 As with a deadly wound in my bones,
   my adversaries taunt me,
while they say to me all the day long,
   “Where is your God?”

11 Why are you cast down, O my soul,
   and why are you in turmoil within me?
Hope in God; for I shall again praise him,
   my salvation and my God.

After The Psalm Is Read:
Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world
without end. Amen.
3 he left Judea and departed again for Galilee. 4 And he had to pass through Samaria. 5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. 7 A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) 10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.” 16 Jesus said to her, “Go, call your husband, and come here.” 17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true.” 19 The woman said to him, “Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” 21 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” 26 Jesus said to her, “I who speak to you am he.”
PRAYERS OF THE PEOPLE

Please kneel or be seated, as you are able, and let us pray for the Church and for the world, saying, ‘hear our prayer.’

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence. Then, the leader may say the following collect:
Lord, kindly spread abroad your Spirit, that all peoples will desire peace and gather under the Prince of Peace. Deliver your church from all enmity, prejudice, and everything that hinders us from godly union.

Lord, in your mercy:

Hear our prayer.

For Foley Beach, our Archbishop; Steve Breedlove, our Bishop; Alan Hawkins, our Bishop Coadjutor; and for all the clergy of our Diocese and Congregation.

Silence. Then, the leader may say the following collect:
Give grace to your servants that they may live and proclaim your Word, faithfully administer your holy Sacraments, and shepherd your people with humility and courage.

Lord, in your mercy:

Hear our prayer.

For our nation, for those in authority, and for all in public service. For Joe Biden, our President, and for Muriel Bowser, our mayor.

Silence. Then, the leader may say the following collect:
Lord, send down on those who hold public office the Spirit of wisdom, charity, and justice; that they may faithfully serve in their offices to promote the well-being of all people.

Lord, in your mercy:

Hear our prayer.
For nations now engaged in war and internal conflict: We especially pray for [an end to the suffering of the Ukrainian people, repentance for the perpetrators of the war, and an end to the violence and hatred].

Silence. Then, the leader may say the following collect:
Have mercy, Lord, on our broken and divided world and banish from us the spirit that makes for war and sinful conflict. Grant that barriers which divide may crumble, suspicions disappear and hatreds cease.

Lord, in your mercy:

*Hear our prayer.*

For all those who proclaim the Gospel at home and abroad. We remember today, Matt and Katey Riley - Church planting in Pontivy, France.

Silence. Then, the leader may say the following collect:
Almighty God, prosper, protect, support, and sustain all those who live, preach and teach the Gospel at home and in distant lands. Endue them with burning zeal and love that they may turn many to righteousness.

Lord, in your mercy:

*Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Silence. Then, the leader may say the following collect:
Lord, look with compassion on the sorrows of your servants; nourish them with patience, comfort them with a sense of goodness; lift up your countenance upon them; and give them peace.

Lord, in your mercy:

*Hear our prayer.*
I now invite your petitions and thanksgivings. If you pray aloud, please pray loudly enough so that everyone may hear, and end your prayer with “Lord, in your mercy”.

[After time is given for public prayers, the Deacon or Priest will conclude with this collect, followed by the corporate praying of the Lord’s Prayer]:

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.
As Christ our Savior has taught us, we are confident to say:

**LORD’S PRAYER**

Our Father, who art in heaven, Hallowed by thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever.
Amen.
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace of the Lord be always with you,

And also with you
NEW TO REZ?
Please use the Connect Card in the pews to let us know, or click here to fill out the form. We’ll reach out to you with information.

UPCOMING AT REZ

SEPTEMBER 2-4 | TAKE UP & READ: ALL-PARISH RETREAT
DEADLINE TO REGISTER SUNDAY, AUGUST 14  Sign up on Church Center

SUNDAY, JULY 24 & JULY 31 | PHILOSOPHY & FAITH: FROM PLATO TO CHRIST
Sundays 12-2 pm led by Nate Mills. Sign up on Church Center

WEDNESDAY, JULY 27 | TASTE & SEE: “THE SUPPER OF THE LAMB” BY ROBERT CAPON
  7 pm at the Jonathan House. Book discussion & three-course dinner.
  For questions & RSVP's contact Jared Eckert (jaredeckert@gmail.com)

ARTIST IN REZIDENCE PROGRAM. Now accepting applications here.

SPIRITUAL FORMATION

MONDAY, WEDNESDAY & FRIDAY | MORNING PRAYER ON ZOOM (8AM)
  In-person 7:45 AM on Tuesdays at Rez Church.

WEEKLY | REZ GROUPS
  Join a group at rezchurch.org/rezgroups or through the Church Center mobile app.

GIVING

ONLINE  |  Church Center App
       |  Venmo (@RezChurchDC)
MAIL    |  P.O. BOX 77211, Washington, D.C. 20013
The Lord be with you.

**And also with you.**

Lift up your hearts!

**We lift them to the Lord!**

Let us give thanks to the Lord our God!

**It is right to give him thanks and praise!**

It is right, and a good and joyful thing, always and everywhere to give thanks to you Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly we praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again He has won for us everlasting life. Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your name:

---

**THE TABLE OF THE LORD**

God welcomes his people to feast with him at his table. All baptized Christians who trust in the gospel of our Lord Jesus Christ, seek to lead a new life by God’s mercies and strive to walk in love and charity with their neighbors are welcome to share in this meal. If you do not profess faith in Jesus, or are a Christian not prepared to take Communion, we invite you to come forward for a prayer of blessing by the ministers.

---

Holy, Holy, Holy,

Lord God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

In the Name of the Lord.

Hosanna in the highest.
**THE ACCLAMATION OF FAITH**

- Christ has died.
- Christ is risen.
- Christ will come again.

**THE MINISTRATION OF COMMUNION**

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

**HYMN(S)**

- No Longer Slaves
- Establish The Work Of Our Hands
Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE DISMISSAL**

God blesses his people and sends them out into all the world on a mission, to proclaim the good news of Jesus Christ and to serve as ambassadors of his kingdom.

All our problems,  
**We send to the cross of Christ!**
All our difficulties,  
**We send to the cross of Christ!**
All the devil's works,  
**We send to the cross of Christ!**
All our hopes,  
**We set on the risen Christ!**
The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord lift up the light of his countenance upon you and give you peace; in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

**CLOSING HYMN**  
*All Praise To Thee My God This Night*

**THE DISMISSAL**  
Go in peace to love and serve the Lord.  
**Thanks be to God! Alleluia! Alleluia!**